

## WATER QUALITY SAMPLES (WQS) ANALYSIS REPORT FORM

FACILITY NO. \_\_\_\_\_ NAME \_\_\_\_\_

CONTACT PERSON \_\_\_\_\_ PHONE NO (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

DATE COLLECTED \_\_\_\_\_ TIME COLLECTED \_\_\_\_\_

SAMPLE COLLECTOR'S NAME \_\_\_\_\_

SAMPLE LOCATION TYPE (circle one): ENTRY POINT Sample DISTRIBUTION Sample

SAMPLE COLLECTION LOCATION \_\_\_\_\_ If distribution sample, use address or bacti sample site number. If entry point sample include treatment application point (TAP) number and identify location.

FIELD WATER TEMPERATURE \_\_\_\_\_ °C FIELD PH \_\_\_\_\_ Units

**Circle all added corrosion inhibitors. If water is purchased, ALL inhibitors being added by the parent supply MUST be circled:**

None(1) Orthophosphate(03) Polyphosphate(05) Blended Phosphate(04)

Silica(02) Calcium Carbonate(06) Other: \_\_\_\_\_

### TO BE FILLED OUT BY CERTIFIED LABORATORY

LAB NAME OR PERSON PERFORMING ANALYSIS \_\_\_\_\_

CERTIFICATION NO. (If Applicable) \_\_\_\_\_ LAB SAMPLE NO \_\_\_\_\_

DATE RECEIVED \_\_\_\_\_ DATE ANALYZED \_\_\_\_\_

PARAMETER	RESULT	USEPA METHOD#
pH (00403)	Units	
Alkalinity (00410)	mg/l	
Calcium (00916)	mg/l	
Conductivity (00095)	um/cm	
Silica (00956)	mg/l	
Phosphate-T (00650)	mg/l	
Phosphate-P (00655)	mg/l	
Phosphate-O (00660)	mg/l	

DATE FORWARDED \_\_\_\_\_

SIGNATURE OF ANALYST OR OFFICIAL \_\_\_\_\_

This Agency is authorized to require this information under Ill. Rev. Stat. 1989, Chapter 111½, Section 1019. Disclosure of this information is required. Failure to do so may result in a civil penalty up to \$10,000.00 and an additional civil penalty up to \$1,000.00 each day the failure continued, a fine up to \$1,000.00 and imprisonment up to one year. This form has been approved by the Forms Management Center.